

## (SD-FO-264) s68 APPROVAL

Section 68, Local Government Act 1993

s68 Approval No: \_\_\_\_\_

**Faxed copies not accepted**

**PPIA DISCLAIMER** – The personal information provided on this form is collected by *Griffith City Council* for the purposes of processing this application by Council employees and other authorized persons. This form will be stored within Council's record management system and may be available for public access and/or disclosure under various NSW Government legislation.

### Part 1: Applicant

Title Mr ☐ Mrs ☐ Miss ☐ Ms ☐ Other \_\_\_\_\_

Family name (or company) \_\_\_\_\_

Given names (or ACN) \_\_\_\_\_

Postal address \_\_\_\_\_ Postcode \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Mobile \_\_\_\_\_

Contact person \_\_\_\_\_ E-mail \_\_\_\_\_

### Part 2: Site Details

Unit No \_\_\_\_\_ House No \_\_\_\_\_ Street \_\_\_\_\_

Locality / Town \_\_\_\_\_

Lot(s) \_\_\_\_\_ Section \_\_\_\_\_ DP/ SP \_\_\_\_\_

Other \_\_\_\_\_

*Get these details from rate notices, property deeds, or from Council property maps. If unsure, ask us for assistance. A map may be attached which contains lot, DP, vol/foi etc.*

Is the subject land Crown Land? No ☐ Yes ☐ → Please attach Authority

### Type of Approval (tick all that apply)

Installing:-

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Manufactured house  | <input type="checkbox"/> Moveable dwelling       | <input type="checkbox"/> Amusement device               |
| <input type="checkbox"/> Transporting waste  | <input type="checkbox"/> Temporary structure     | <input type="checkbox"/> Domestic oil/solid fuel heater |
| <input type="checkbox"/> Waste in a sewer  | <input type="checkbox"/> Waste in a public place | <input type="checkbox"/> A sewage management facility   |
| <input type="checkbox"/> Swinging goods over a road with a device (crane/lift) over the footpath |  |   |
| <input type="checkbox"/> Carry out water supply, sewerage or stormwater work                     |  |   |

Operating:-

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Public carpark   | <input type="checkbox"/> Caravan park                            | <input type="checkbox"/> Camping ground           |
| <input type="checkbox"/> Amusement device | <input type="checkbox"/> Undertakers business                    | <input type="checkbox"/> Manufactured home estate |
| <input type="checkbox"/> mortuary         | <input type="checkbox"/> Carry out any other prescribed activity |   |

If more than one proposal list individual costs (a) \$ \_\_\_\_\_ (b) \$ \_\_\_\_\_ (c) \$ \_\_\_\_\_

**Total estimated Cost of Activity \$ \_\_\_\_\_ (Inclusive of GST)**

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**Part 3: Other Information**

Permission to advertise and notify the activity

Required under the Privacy & Personal Information Protection Act 1998

Permission is given to advertise and notify

the proposal to meet statutory requirements Yes ☐ No ☐

If No has an application for suppression been successful Yes ☐ No ☐

Statutory processes will be followed unless there is a successful suppression application

**Part 4: Checklist All plans (site, floor and elevation) are to be dimensioned**

Have you submitted the following information in conjunction with this application?

Please tick appropriate box

**SITE PLAN - 3 copies drawn to scale detailing:**

- |  |                          |                          |                          |
|--|--------------------------|--------------------------|--------------------------|
| ➤ North point and scale  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ➤ Name and contact details of who prepared the plan(s)   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ➤ Location of all property boundaries  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ➤ Location of any existing physical and natural features (eg: buildings, vegetation, access driveways, street trees, etc)                                      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ➤ Location of any existing easements and/or utility services (eg: water, sewer, drainage, stormwater drains, electricity, power poles, gas and telephone, etc) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ➤ Location of existing and proposed structure(s)/addition(s)   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ➤ Existing and proposed site ground levels and floor level(s)  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ➤ Contour(s) or general fall of the land   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ➤ Area(s) to be affected by any proposed cut and/or fill   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ➤ Location of 10 metre vegetation buffer (Rural Residential Development)   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**FLOOR PLANS - 3 copies of proposed structure(s)/addition(s) drawn to scale detailing:**

- |  |                          |                          |                          |
|--|--------------------------|--------------------------|--------------------------|
| ➤ Existing internal layout                           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ➤ Proposed internal layout                           | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ➤ All commitments included on your BASIX Certificate | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**ELEVATION PLANS - 3 copies of the proposed structure(s) drawn to scale detailing:**

- |  |                          |                          |                          |
|--|--------------------------|--------------------------|--------------------------|
| ➤ Height of existing and proposed structure(s)/addition(s)                             | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ➤ Floor height of existing and proposed structure(s)/addition(s)                       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ➤ Existing and proposed fall of the land in relation to floor level                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ➤ Existing and proposed surface finishes (eg: brick wall, tile or colorbond roof, etc) | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ➤ Section view of the proposed work(s)   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ➤ All commitments included on your BASIX Certificate                                   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**POLITICAL DONATIONS & GIFTS DISCLOSURE STATEMENT**

- If yes please complete the Political Donations & Gift Disclosure Statement form available at [www.griffith.nsw.gov.au](http://www.griffith.nsw.gov.au) or by contacting Customer Service on 02 6962 8100

**COPY OF PUBLIC LIABILITY INSURANCE**

- |  |                          |                          |                          |
|--|--------------------------|--------------------------|--------------------------|
| ➤ For \$20,000,000   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ➤ Listing Griffith City Council as an interested party and indemnifying Griffith City Council against any claims arising from the activity or Australia Wide coverage. | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

**Part 5: Signature(s)**

**Applicant's Declaration**

I apply for development consent for the development described in this application. I declare that all the information given is true and correct. I also understand that if the application is incomplete or does not comply with statutory requirements the application may be rejected/refused.

Signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

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Required for the lodgement of s68 APPROVAL: \_\_\_\_\_

**Part 6: Owner's Consent**

The land owner's written consent is required for a Development Application to be lodged with Griffith City Council. (*Environmental Planning and Assessment Act 1979* Section 78A(1), *Environmental Planning and Assessment Regulation 2000*, Clause 50(1)(a) and Schedule 1 Part 1 Clause1 (i))

**DETAILS OF LAND**

Name/Company of Owner: \_\_\_\_\_

House No: \_\_\_\_\_ Street Name: \_\_\_\_\_

Suburb: \_\_\_\_\_ Postcode: \_\_\_\_\_

Lot No: \_\_\_\_\_ Section No: \_\_\_\_\_ Deposited Plan/Strata Plan No: \_\_\_\_\_

Description of activity: \_\_\_\_\_

**OWNERS NAME / COMPANY\***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Suburb: \_\_\_\_\_ Postcode: \_\_\_\_\_

Email address: \_\_\_\_\_ Contact phone No: \_\_\_\_\_

As owner(s) of the land to which the above described Application for Development applies, I/we consent to the making of the abovementioned development application. I/we also give consent for authorised Council officers to enter the land to carry out inspections relating to this application,

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Print Name: \_\_\_\_\_ Capacity (Owner/Director): \_\_\_\_\_

- \* If the land is owned by a private company (P/L), the signature of at least one director residing in Australia is required. In the case of a public company, the signatures of two directors are required, both of which must reside in Australia.
- \* If signed on behalf of a Body Corporate, the **Common Seal** must be stamped on this section.
- \* If more than one registered owner then **ALL OWNERS MUST SIGN**.

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**OWNERS NAME / COMPANY\***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Suburb: \_\_\_\_\_ Postcode: \_\_\_\_\_

Email address: \_\_\_\_\_ Contact phone No: \_\_\_\_\_

As owner(s) of the land to which the above described Application for Development applies, I/we consent to the making of the abovementioned development application. I/we also give consent for authorised Council officers to enter the land to carry out inspections relating to this application,

Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Print Name: \_\_\_\_\_ Capacity (Owner/Director): \_\_\_\_\_

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**OWNERS NAME / COMPANY\***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Suburb: \_\_\_\_\_ Postcode: \_\_\_\_\_

Email address: \_\_\_\_\_ Contact phone No: \_\_\_\_\_

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Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Print Name: \_\_\_\_\_ Capacity (Owner/Director): \_\_\_\_\_

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**OWNERS NAME / COMPANY\***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Suburb: \_\_\_\_\_ Postcode: \_\_\_\_\_

Email address: \_\_\_\_\_ Contact phone No: \_\_\_\_\_

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Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Print Name: \_\_\_\_\_ Capacity (Owner/Director): \_\_\_\_\_

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