



TRIM 14/14652

(PG-FO-301) BOOKING OF MEMORIAL PARK - GRIFFITH

| APPLICATION | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|----------------------------|-------------------|---------------|----------------------------|---------------------------------|--------|
| Applicant's Name: | | | | | | | | |
| Applicant's Address: | | | | | | | | |
| Town: | | | | | | Post Cod | le: | _ |
| Phone: | | | | | _ Mobile: | | | |
| Email: | | | | | | | | |
| Date(s) of Use: | / | / | | / | / | / | / / | |
| Purpose of Use: | | | | | | | | |
| Start Time: | | am/pn | <u>1</u> | Finish | Time: | | am/pm | |
| No. of Persons attending: _ | | | | | | | | |
| Will you be using a BBQ? | | Yes | ☐ No | | Note: BBQ | not permit | ted on paved ar | eas |
| Will you be erecting a marque | e etc.? | Yes | No | | | nse contact ment with F | Council to arrai P & G staff | nge |
| | F | ACILITIE | SAVA | AILABL | .E | | | |
| Bubbler & bottle filling station | (drinking wa | ter) | Ben | ches, ta | bles & chai | rs | | |
| Nine (9) garbage bins Powe | er boxes (k | ey needed fo | or access | *) 1 Ar | menities blo | ck (accessib | ole during daylight | hours) |
| Do you require any of the | followin | g? | | | | | | |
| ADDITIONAL garbage bins: | Yes | | No | | If Yes, r | number re | quired | _ |
| Access to power: | Yes | | No | | Key | / required | for usage* | |
| | Co | nditior | ns of | Use | | | | |
| NO vehicles allowed within the P *THE KEY (a bond is payable a FROM COUNCIL'S CUSTOME BUSINESS DAY AND MUST BE | as per Cou ER SERVIC | incil's Reve CE CENTR | enue Po R E, 1 B | licy) TO ENERE | THE POWE | | | |
| All electrical appliances must have | | | - | | | | | |
| BBQs not permitted on paved are Park to be left in a clean and tidy | | | | p trays to | capture the | cooking oil | | |
| The park is not to be used if wet | | | | caused | to the surfac | e | | |
| A formal Risk Assessment reproduction of the Council, for \$20M will need to be | ort and co | py of your | Public | | | | g Griffith City | |
| Any structure(s) used are to be re | emoved wit | hin 24 hou | rs of eve | ent | | | | |
| Any direction given by an authori | | | | | | | | |
| I have read the conditions of use | and hereb | y agree to a | abide by | them | | | | |
| Print Name: | | | | | | | | |
| Signature: | | | | | Date: | / | / | |

| Approved: Parks & Gardens Manager | Group / System: | Infrastructure & Operations | | | Document ID: PG-FO-301 | Version: 2 |
|-----------------------------------|-----------------|-----------------------------|----------|-------------|------------------------|--------------|
| Relevant To: | Date Issued: | 1 Mar 2012 | Revised: | 30 Nov 2015 | Status: Approved | Page: 1 of 1 |